

भारतीय गैर न्यायिक

बीस रुपये

रु.20

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



SL NO. 282/16
19.3.16

18AA 195699

BEFORE THE NOTARY PUBLIC :: BARPETA



Atikur Rahman

Form 26
(See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From No. 43 Barpeta L.A. Constituency (Name of the Constituency)
Part - A

I, Atikur Rahman, Son of Ali Hussain, aged about 33 years, resident of Village-Hazipara, P.O. Howly, Mouza- Ghilazari, P.S. Howly, District- Barpeta, Assam, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- (4) I am a candidate set up by Republican Party of India (A).
- (5) My name is enrolled in 43 No. Barpeta L.A.C. Assam, in the Voters' List of 2016, at Serial No. 164 in part No. 62
- (6) My contact telephone number(s) is/are 9864704465 and My Email I.D. (if any) is- Nil and My social Media Account (if any) are- Nil

(Signature)
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

The deponent is identified by me
Shamez Uddin
Advocate
19-3-16



Atikur Rahman

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

Sl No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rs.)
1	Self - Atikur Rahman	BDYPR7944C	Nil	Nil
2	Spouse- Mariom Ahmed	Nil	Nil	Nil
3	Dependent- 1- Aktar Shabnam Parbin.	Nil	Nil	Nil
4	Dependent -2- Mostafa Azmain	Nil	Nil	Nil
5	Dependent -3- Nil	Nil	Nil	Nil

(5) I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Not Applicable
B	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Not Applicable
C	Name of the Court, Case No. and Date of Order taking cognizance.	Not Applicable
D	Court(s) which framed the charge(s)	Not Applicable
E	Date(s) on which the charge(s) was/were framed	Not Applicable
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Not Applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court

(The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges should be mentioned)

Contd...3

19/08/16

A. MATIN AHMED
NOTARY PUBLIC
BARPETA

The deponent is identified by me. Advocate. 19-8-16



--- 3 ---

Ati Kue Rahman

A	Name of the Court, Case No. and Date of Order taking cognizance.	Not Applicable
B	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken:	Not Applicable
C	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Not Applicable

- (6) I have been/have been not convicted of an offence(s) [other than any offence(s) referred to in sub section (I) or sub- covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951]] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

A	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted :	Not Applicable
B	Name of the Court (s), Case No. and Date (s) of Order (s)	Not Applicable
C	Punishment imposed	Not Applicable
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Not Applicable

- (7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable Assets.

Note 1- Assets in joint name indicating the extent of joint ownership will also have to be given.

Note 2- In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.

Contd...4

The deponent is identified by Shomey Udum Ahmed, Advocate. 19.3.16

A. MATIN AHMED
NOTARY PUBLIC
BARPETA





--- 4 ---

Atikur Rahman

- Note 3- Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note 4- Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.
- Note 5- Details including amount is to be given separately in respect of each investment.

Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
I	Cash in hand	Rs.40,000/-	Rs.10000/-	Nil	Nil	Nil
II	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	Nil	Nil	Nil	Nil	Nil
III	Details of investment in Bonds, Debentures /shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil	Nil	Nil	Nil
IV	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance	Nil	Nil	Nil	Nil	Nil
V	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil	Nil	Nil	Nil
VI	Motor Vehicles/Aircrafts/ Yachts/ Ships (details of make, Registration No. etc. year of purchase and amount)	Nil	Nil	Nil	Nil	Nil
VII	Jewelry, bullion and valuable thing(s) (give details of weight & value)	Nil	Gold 2 Tola Appx. Value Rs.58000/-	Nil	Nil	Nil
VIII	Any other assets, such as value of claims/ interest.	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value	Rs.40,000/-	Rs.68,000/-	Nil	Nil	Nil

Contd...5

The deponent is
identified by me.
Shamez Uddin Ahmad
Advocate.
19.3.16

A. MATIN AHMED
NOTARY PUBLIC
BARPETA



Atikur Rahman.

B. Details of Immovable Assets.

Note 1- Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

Note 2- Each land or building or apartment should be mentioned separately in this format.

Sl. No	Description	Self	Spouse	Dependent -1	Dependent -2	Dependent-3
(i)	Agricultural Land - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Not Applicable	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Not Applicable	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Not Applicable	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Not Applicable	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Not Applicable	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non- Agricultural Land - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Not Applicable	Not Applicable	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil

The deponent is identified by me. Shamesh Uddin Ahmed. Advocate. 19.3.16

[Handwritten Signature]

A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd...6



Atikun Rahman

(iii)	Commercial Building (including apartment) - Location(s) - Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in Sq. Ft.)	Nil	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Not Applicable	Not Applicable	Not Applicable	Not Applicable	Nil
	Date of purchase in case of self acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Residential Building (including apartment) - Location(s) - Survey number(s)	One C.I. Sheet Katcha House with 3(three) rooms, Dag No.498, Patta No. 250 Hazipara.	Nil	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	7200 Sq.ft.	Nil	Nil	Nil	Nil
	Built up Area (total measurement in sq. ft.)	487.55 Sq.ft.	Nil	Nil	Nil	Nil
	Whether inherited property (yes or No)	Yes	Nil	Nil	Nil	Nil
	Date of purchase in case of self acquired property	Not Applicable	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Not Applicable	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Rs.1100000/-	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current Market value of (i) to (v) above	Rs.1100000/-	Nil	Nil	Nil	Nil

The deponent is identified by me, Shamesuddin Advocate, 19.9.16

[Signature]
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd...7



Atikur Rahman

(8) I give herein below the details of liabilities/ dues to public institution and Government.
 (Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

SL No	Description	Self	Spouse	Dependent -1	Dependant -2	Dependent -3	
i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount out standing Nature of Loan	Nil	Nil	Nil	Nil	Nil	
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	Nil	Nil	Nil	Nil	Nil	
	Any other Liability	Nil	Nil	Nil	Nil	Nil	
	Grand Total of Liability	Nil	Nil	Nil	Nil	Nil	
ii)	Government Dues: Dues to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nil	
	Dues to departments dealing with supply of water.	Nil	Nil	Nil	Nil	Nil	
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil	Nil	Nil	
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil	Nil	Nil	
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil	
	Income Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Wealth Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Service Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Municipal/Property Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Sales Tax Dues	Nil	Nil	Nil	Nil	Nil	
	Any other dues	Nil	Nil	Nil	Nil	Nil	
	iii	Grand total of all Govt. dues	Nil	Nil	Nil	Nil	Nil
	iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

The deponent is identified by me. Shames Ullin Ahmed Advocate. 19/03/16

(Signature)
 A. MATIN AHMED
 NOTARY PUBLIC
 BARPETA

Contd....8



Atikur Rahman

9. Details of profession or occupation:
a) Self - Cultivator, (b) Spouse- House Wife.

10. My Educational Qualification is as under :-

B.A. Passed from Janapriya College, Baniarapara in 2005.

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART - B -

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

1.	Name of the Candidate	Atikur Rahman		
2.	Full Postal Address.	Village- Hazipara, P.O. & P.S. Howly, Dist. Barpeta, State- Assam.		
3.	Number and Name of the Constituency and state	No. 43 Barpeta Legislative Assembly Constituency, State- Assam.		
4.	Name of Political Party which set up the candidate (otherwise write 'Independent')	Republican Party of India (A)		
5.	(i) Total Number of pending cases where the charges have been framed by the Court for offences punishable with imprisonment for two years or more.	Not Applicable		
	(ii) Total Number of pending cases where the court(s) have taken cognizance. (other than the cases mentioned in item (i) above	Not Applicable		
6.	Total number of cases in which in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section (1), (2) or (3) of section 8 of Representation of the People Act 1951.	Not Applicable		
7.		PAN of-	Yes for which last income tax return filed	Total Income Shown
	(a) Candidate -	BDYPR7944C	Nil.	Not Applicable
	(b) Spouse	Nil	Nil.	Nil.
	(c) Dependents	Nil	Nil.	Nil.

The deponent is identified by me. Shamez Uddin Ahmed Advocate. 19.8.16

19/8/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd...9



Atikur Rahman

8. Details of Assets and Liabilities in rupees.							
	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3	
A	Movable Asset (Total Value)	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
B.	Immovable Asset	Rs.1100000/-	Nil.	Nil.	Nil.	Nil.	Nil.
I	Purchase Price of self acquired immovable property	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
II	Development/ Construction cost of immovable property after purchase (If applicable)	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
III	Approximate current Market Price of	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
	(a) Self acquired assets (total value)	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
	(b) inherited assets (total value)	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
9.	Liabilities	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
(i)	Govt. Dues (Total)	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
(ii)	Loans from Bank, financial institutions & others (Total)	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
10.	Liabilities that are under dispute						
(i)	(i) Govt. Dues (Total)	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
(ii)	Loans from Bank, financial institutions & others (Total)	Nil.	Nil.	Nil.	Nil.	Nil.	Nil.
11.	Highest Educational Qualification: B.A. Passed in 2005.						
	(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)						
	1. High School Leaving Certificate Examination passed from Dhakaliapara High School in 1998.						
	2. Higher Secondary(Arts) Final Examination passed from Balikuri Higher Secondary School in 2002.						
	3. B.A. passed from Janapriya College, Baniarapara in 2005.						

The deponent is identified by me. Shamez Uddin Ahmed Advocate. 19.3.16

*A. MATIN AHMED
NOTARY PUBLIC
BARPETA*

Contd...10



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- VERIFICATION -

Atikur Rahman

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that :

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 19th day of March, 2016.

Solemnly affirmed and declared
Before me who is identified by
Shamez Uddin Ahmed .
Advocate, Barpeta.
Date: 19.3.16

Atikur Rahman.

DEPONENT.

A. MATIN AHMED
NOTARY PUBLIC
BARPETA

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY
RUPEES

INDIA

INDIA NON JUDICIAL



SL No. 281 dt. 19.3.16

Annexure-

অসম বিধানসভা
BEFORE THE NOTARY PUBLIC, BARPETA

18AA 195698

Election to Assam Legislative Assembly (Name of the House),
From 43 No. Barpeta L.A.C.

I, **Atikur Rahman**, Son of Ali Hussain, aged about 33 years, resident of Village- Hajipara, P.O. Howly, Mouza- Ghilazari, P.S. Howly, District- Barpeta, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:

Atikur Rahman

*The deponent is
identified by me.
19.3.16*

I) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

II) I have been allotted govt. accommodation at (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on (the date should be the last date of the 3rd month prior to the month in which the election is announced). Does not arise.

19/03/16
A. MAJIN AHMED
NOTARY PUBLIC
BARPETA



অসম অসম ASSAM



01AA 383672

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- iii. "No dues certificates" from the agencies concerned are attached hereto -- Not applicable

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge and no part of it is false.

Verified at Barpeta this the 19th day of March, 2016.

19/3/16
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Atikur Rahman
Deponent

The deponent is identified by me. Shamsuddin Ahmed. 19.3.16.

SL.NO - 262/16



BEFORE THE NOTARY PUBLIC, BARPETA, 27AA 474990
AFFIDAVIT

I, Atikur Rahman @ Md. Atikur Rahman, aged about- 33 years, S/O- Ali Hussain, by caste- Muslim, by profession- Cultivator, a resident at village- Hajipara, Mouza-Ghilazari, P.S.- Howly, Dist- Barpeta, (Assam), do hereby solemnly declare and affirm as follows:-

1. That I am a permanent resident of the above mentioned address and a bona-fide citizen of India by birth.
2. That my actual and correct full name is Atikur Rahman and I am also known as Md. Atikur Rahman in our locality, which is my nick name.
3. That my name has been correctly appeared as Atikur Rahman in most of the particulars of my educational qualification.
4. That my nick name Md. Atikur Rahman has also appeared in the registration certificate, Admit Card, High School Leaving Certificate, Marksheet, issued by the Board of Secondary Education, Assam and in the Testimonial Certificate of H.S.L.C. Examination issued by the Principal, Dhakaliapara H.S. School. Moreover in the Registration Certificate, issued by the Assam Higher Secondary Education Council, Guwahati.
5. That my name has also been written as Md. Atikur Rahman instead of Atikur Rahman in all the particulars of my B.A. Part-II final examination.

The deponent is identified by me. Ahsan Uddin Howly. 17-3-16

[Signature]
A. MATIN AHMED
NOTARY PUBLIC
BARPETA

Contd-2

Atikur Rahman



অসম অসম ASSAM



-2-

09AA 372476

*The deponent is
Lodentified by me
Shameg Leblin Ahmed
Advocate
17.3.16*

That my name has correctly appeared as **Atikur Rahman** in the voters' list of 2016 for 43 No. Barpeta LAC of village Hajipara, Mouza- Ghilazari, P.S. Howly, Dist-Barpeta vide Part No.- 62, Sl. No.-164, House No.- 36.

7. That **Atikur Rahman @ Md. Atikur Rahman** i.e. myself is one and the same person.
8. That this affidavit shall only be used in the matter of proof that **Atikur Rahman @ Md. Atikur Rahman** i.e. myself is one and the same person in connection with my nomination paper submitted for Election to Assam Legislative Assembly from 44 No. Jania L.A. Constituency.

All the foregoing statements are quite correct and true to the best of my knowledge and belief and hence I put my hand here unto it on this 17th day of March/2016 at Barpeta.

Solemnly affirm and declare before me
by the deponent who is identified
by- **S.U. Ahmed**
Advocate, Barpeta.

Atikur Rahman

Deponent

S.U. Ahmed
17/3/16
NOTARY PUBLIC, BARPETA
A. MAHMOOD
NOTARY PUBLIC
BARPETA

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



BEFORE THE NOTARY PUBLIC, BARPETA
AFFIDAVIT

25AA 316095

I, **Atikur Rahman**, aged about- 33 years, S/O- **Ali Hussain**, by caste- Muslim, by religion- Islam, by profession- Cultivator, a resident of village- Hazipara, Mouza- Ghilazari, P.S- Howly, Dist- Barpeta, Assam, do hereby solemnly declare and affirm as follows:-

1. That I am a permanent resident of the above mentioned address and a bona-fide citizen of India by birth.
2. That my father's actual and correct full name is **Ali Hussain**.
3. That my father's name has wrongly been written as **Ali Hussen** instead of **Ali Hussain** in my Elector Photo Identity Card bearing no.- GBC6135928.
4. That my father's name has wrongly been written as **Mohammad Ali Hussain** instead of **Ali Hussain** in my Bank Passbook of UCO Bank, Howly Branch vide A/C No.- 05010110078136.
5. That my father's name has again wrongly been written as **Mohammad Ali Hussain** instead of **Ali Hussain** in my PAN Card bearing no.- BDYPR7944C.
6. That my father's name has again wrongly been written as **Ali Hussen** instead of **Ali Hussain** in the voter list of 2016 vide Sl. No.- 158, House No.- 36, Part No.- 62 at village- Hazipara under 43 No. Barpeta LAC.

Contd-2

Majedur Rahman
19-3-16
Majedur Rahman
Notary Public
Barpeta

*The document is
identified by me
Atikur Rahman
Advocate
19-3-16*

Atikur Rahman



-2-

09AA 372500

7. That my father's name has again wrongly been written as **Ali Hussen** instead of **Ali Hussain** in the Land Holding Certificate vide No.- BRC/LH/1017/2016 covered by Dag No.- 498, Patta No.- 250 at village- Hazipara.
8. That **Ali Hussain, Ali Hussen and Mohammad Ali Hussain** is the name of one and the same person i.e. my father.
9. That this affidavit shall be used as a piece of documentary evidence to prove that my father's actual and correct name is **Ali Hussain** and also to show that **Ali Hussain, Ali Hussen and Mohammad Ali Hussain** is the name of one and the same person i.e. my father and it will be produced before the concerned authority to ascertain the above facts.

*The deponent is identified by me
Advocate.
19-3-16*

All the statements made above are true to the best of my knowledge and belief and hence I put my hand here unto it on this 19th day of March/2016 at Barpeta.

Solemnly affirm and declare before me
by the deponent who is identified
by- **M.A. Zadid**
Advocate, Barpeta.

Atikur Rahman
Deponent

M.A. Zadid
19-3-16
NOTARY PUBLIC, BARPETA
Notary Public
Barpeta

भारतीय गैर न्यायिक



INDIA NON JUDICIAL



ASSAM

25AA 370450

BEFORE THE NOTARY PUBLIC BARPETA.

Atikur Rahman

AFFIDAVIT.

I, *Atikur Rahman*, aged 33 Yrs. S/O Ali Hussain, by Religion- Islam, by profession- Cultivator, a resident of Village- Hazipara, Mouza- Ghilazari, P.O. & P.S. Howly, District- Barpeta, Assam, do hereby solemnly declare and affirm as follows:

1. That I am a permanent resident of Assam at the address mentioned above.
2. That I am not liable to pay any kind of loan to any Bank, or any Govt. or any local authority and there is no any Bakizai Case against me.
3. That I am in need of a Bakizai clearance certificate.

Majedur Rahman
16-3-16
Majedur Rahman
Notary Public,
Barpeta.

The deponent is identified by me.
Advocate
16.3.16



অসম



10AA 962575

--2--

4. That this affidavit shall be used for the purpose of issuing Bakijai Clearance Certificate from the Barpetta Bakizai Office.

That the statements made above are true and correct to the best of my knowledge and belief and hence I put my hand unto it on this 16th day of March, 2016.

Solemnly sworn & declared by
the deponent on being identified
by *S.U. Ahmed*, Advocate, Barpetta.

Majedur Rahman
16-3-16
NOTARY, BARPETA.
Notary Public,
Barpetta.

Atikur Rahman

*Identified by me,
Shamsuddin Ahmed,
Advocate,
16.3.16*